

## ATEL APPLICATION FOR LANDLINE/HOME DEVICES

Name					
(First)	(Middle Initial)	(Last)			
Address	(Street)				
	(Apt #)				
(City)	RI(State)		(Zip Code)		
	Cell pl				
Last 4 digits of your SS#	ast 4 digits of your SS# Date of Birth//				
Do you have WIFI?	no 🔲 yes, email address: _				
Who is your home telephe	one service provider?				
How do you get your mes	sages? voicemail ar	nswering machine 🗌 no	one		
Have you or anyone in yo	our household been issued e	quipment from the ATEL	program?		
yes no					
Who should we contact to	o set up appointment/delivery	n			
	name				
	hamo				
·	TO RECEIVE YOUR EQUI				
S		•			
	possible, please Fed Ex equ	ipment			
	to install the telephone devi	oos, and would like to w	ait approximately		
3-4 weeks	for a home visit; depending				
N availability.	Appointments are scheduled				
Ε					

 Do not write in this box.
 For office use only.

 Case Number\_\_\_\_\_
 Date Received\_\_\_\_\_\_

### SELF IDENTIFIED DISABILITY

You must be Deaf, Hard of Hearing, Deaf-Blind, Hard of Hearing and Visual Disability, Speech Disabled or have a neuromuscular disability to qualify for the ATEL Program.

		culorities and a sability to quality for the ATEL Program.
S		Deaf
Е		Hard of Hearing
L E		Deaf-Blind
C T		Hard of Hearing AND Visual Disability (may not be vision disability only)
		Speech Disabled
O N		Neuromuscular Disability (such as MS, Parkinson, Rheumatoid Arthritis,
E		Paralyzation)
		HOME TELEPHONE DEVICE SELECTION
The	ATEL P	rogram can only issue <u>ONE </u> device per household.
		Simple big button amplified telephone
S		Simple big button amplified telephone WITH answering machine.
E		Cordless amplified telephone.
L E		Cordless amplified telephone WITH answering machine.
C T		Captioned telephone (Deaf and Hard of Hearing that need to read their conversation, <b>INTERNET REQUIRED</b> )
		Hands free Speakerphone (unable to hold/dial standard telephone)
O N		Speech device- (low speech/need outgoing amplification).
Е		Speech device- (no speech/need to type my conversation).
		I would like an emergency 911 device, there is no monthly fee.
		Not sure, would like assistance with deciding.

#### A. APPLICANT INCOME GUIDELINES

Either applicant's gross household income must be less than 250% of the poverty level to qualify for the program. Gross household income includes wages, Social Security and/or pension income if applicable, or applicant must participate in a qualifying program.

#### Please check all boxes that apply:

I meet the income requirement below.

My family size: \_\_\_\_\_ Yearly Gross Household Income is: \_\_\_\_\_\_

Size of Family	Eligibility Guidelines/ 250% poverty level		
1	\$37,650	\$3,138	per month
2	\$51,100	\$4,258	per month
3	\$64,550	\$5,379	per month

I receive one of the qualifying program(s), please circle all that apply:

• food stamps, Medicaid, SSI, heating assistance, rite care, family independence program, general, public assistance, RIPAE (assisting tiers 60% &30%) or telephone lifeline service.

I am **not eligible** but would like information on other available resources.

#### **REQUIRED DOCUMENTS**

Proof of Eligibility

 Either provide income verification or copy of eligibility card/letter that proves acceptance/participation in eligible low income program.

Proof of Disability included with application

Signed certificate of disability to be completed by one of the following: 1) a doctor, 2) a speech pathologist, 3) an audiologist, 4) a rehabilitation counselor of the Office of Rehabilitation Services (ORS), or 5) A teaching staff member of the RI School for the Deaf (only if the applicant attends, or has attended the school).

I understand that this information will be kept confidential and will only be used as required for assistance, reports and audits. My signature below authorizes the ATEL program to contact my telephone carrier to verify service. I hereby certify that all statements made by me in this application form are true and correct to the best of my knowledge and belief. As long as I am receiving services, I agree to notify the agency if there is any change of the information furnished on this form.

Signature of applicant

Date

Printed name, and if not applicant, relationship to applicant (Parent or guardian should sign if under 18 years of age)

### PLEASE MAIL YOUR APPLICATION AND ALL REQUIRED DOCUMENTS TO:

# Department of Human Services Office of Rehabilitation Services ATEL Program, 5<sup>TH</sup> Floor 40 Fountain Street, Providence, RI 02903